

U.G. 3rd Semester Examination-2024**ENGLISH****[Multidisciplinary Course (MDC)]****Course Code : ENG-MDS-T-101****(Women and Empowerment)****[NEP-2020]****Full Marks : 35****Time : 90 Minutes****Instructions to the Candidates:**

- Candidates will be provided with a question cum answer booklet.
- The booklet contain with **UNIT-I & UNIT-II** both 48 multiple choice questions. Candidate will attempt 18 from **UNIT-I** & 17 from **UNIT-II** questions from the following (MCQ), each carrying 1 mark.
- Candidates must fill up his/her Registration Number, Year & Roll Number in the space provided.
- Do not make any rough work on the answer booklet.
- At the end of the examination please return the answer booklet to the invigilator.

Registration No.**Year****Roll Number****Signature of the Invigilator***[Turn Over]*

UNIT-I

Answer any **eighteen** from the following questions. [Choose the correct option and put tick (✓) mark beside given box]:

1×18=18

1. One effective strategy for validating patriarchy as a system of control is to emphasize
 - a) caste inequality ☐
 - b) sexual chastity ☐
 - c) horizontal communication ☐
 - d) organ donation ☐
2. The gendered attitudes in children are influenced by the belief-systems embedded in the structure of the
 - a) hospitals ☐
 - b) military camps ☐
 - c) nuclear research organizations ☐
 - d) family ☐
3. In some cases, the patriarchal ideology of control has not yet been displaced by the discourse of
 - a) paternalism ☐
 - b) ethnicity ☐
 - c) sexual liberalism ☐
 - d) medical ethics ☐
4. Which of the following tropes is used to control a woman's life?
 - a) public-private dichotomy ☐
 - b) elite-subaltern dichotomy ☐
 - c) Aryan-non-Aryan dichotomy ☐
 - d) secular-religious dichotomy ☐
5. Feminists found it necessary to pay attention to
 - a) the intersections of class with caste hierarchies ☐
 - b) the intersections of religion with class hierarchies ☐
 - c) the intersections of gender with caste hierarchies ☐
 - d) the intersections of religion with caste hierarchies ☐

[Turn Over]

6. The heterosexual construct of the patriarchal family has been questioned by the
- a) lesbian activists ☐
 - b) environmental activists ☐
 - c) human rights activists ☐
 - d) peace activists ☐
7. Who set up 'Sakhi Samiti'?
- a) Swarnakumari Debi ☐
 - b) Madhu Kishwar ☐
 - c) Kailasbasini Debi ☐
 - d) Kamala Das ☐
8. Who of the following was an upper-caste advocate of birth control?
- a) M. K. Gandhi ☐
 - b) M. N. Roy ☐
 - c) Lal Mohan Ganguly ☐
 - d) Narayan Sitaram Phadke ☐
9. Which of the following nation states was formed as a result of the Partition in 1947?
- a) Bangladesh ☐
 - b) Pakistan ☐
 - c) Afganistan ☐
 - d) Sri Lanka ☐
10. United Women's Anti Price Rise Front was organized in 1973 in
- a) Bihar ☐
 - b) West Bengal ☐
 - c) Maharashtra ☐
 - d) Kashmir ☐
11. Who were being persuaded by the feminists to prioritise gender concerns in their anti-capitalist political activities?
- a) The capitalists ☐
 - b) The communists ☐
 - c) The transgenders ☐
 - d) The Dalit activists ☐

12. Who of the following initiated a hunger strike in Delhi jail protesting against the unjust treatment of the political prisoners?
- a) Latika Ghosh ☐
 - b) Aruna Asaf Ali ☐
 - c) Kamaladevi Chattopadhyaya ☐
 - d) Sarala Debi Chaudharani ☐
13. Demonstrations against dowry harassment were organized by
- a) Stri Sangharsh ☐
 - b) Kali for Women ☐
 - c) CWDS ☐
 - d) Nav Nirman movement ☐
14. The feminists started to question the legislative representation of rape in Article 375 of the Indian Penal Code because of its
- a) racist bias ☐
 - b) dogmatic nature ☐
 - c) incompleteness ☐
 - d) patriarchal bias ☐
15. Which of the following is an obstacle to the implementation of gender-sensitive laws?
- a) death sentences ☐
 - b) cognitive-behavioural treatment ☐
 - c) castration ☐
 - d) the nonchalance of policemen ☐
16. Article 23 deals with the
- a) prohibition of traffic in human beings ☐
 - b) prohibition of deforestation ☐
 - c) prohibition of same sex behaviour ☐
 - d) prohibition of consumption of alcohol ☐
17. Which of the following organisations criticized The Muslim Women (Protection of Rights on Divorce) Bill of 1986?
- a) Muslim Women's Forum of Delhi ☐
 - b) Mahila Dakshata Samiti ☐
 - c) Muslim Women's Youth of India ☐
 - d) Annapurna Mahila Mandal ☐

18. The Islamic feminists criticised the AIMPLB for using incorrect interpretation of the directives of
- Mythology
 - Shariat
 - The Bible
 - Jaina texts
19. Vasectomy is a
- surgical procedure ensuring permanent birth control
 - system for creating knowledge about the problems of fetching water
 - study of physical aggression
 - system for offering a basis for the livelihood of the forest dwellers
20. The Forest Rights Act (FRA) was passed in
- 2006
 - 1996
 - 2016
 - 1986
21. What is the full form of IPV?
- Immediate Perennial Vision
 - Intimate Partner Violence
 - Immediate Partner Violence
 - Ingenious Paternal Behaviour
22. The most prevalent mode of sex determination is
- gender-sensitisation
 - sexual harassment
 - sustainable harvesting
 - ultrasonography
23. Police often view women as the instigators of crimes because of their own
- religious orientation
 - gender-bias
 - environmental concerns
 - caste bias
24. BAIF is a voluntary agency focusing on
- domestic violence
 - dowry
 - marital rape
 - natural resource management

UNIT-II

Answer any **seventeen** from the following questions. [Choose the correct option and put tick (✓) mark beside given box]:

1×17=17

- Who 'floats downstream'?
 - the caged bird
 - a free bird
 - the fat worm
 - the ant
- The caged bird sings with a fearful
 - trill
 - mind
 - look
 - melody
- The caged bird can
 - seldom see through his bars of rage
 - easily see through his bars of rage
 - all the while see through his bars of rage
 - distinctly see through his bars of rage
- The caged bird sings of
 - things known
 - things unknown
 - things abandoned
 - things measured
- What is heard on the distant hill is the
 - tune of the free bird
 - tune of the free bird and the tune of the caged bird
 - tune of the caged bird
 - tune of the speaker
- The cage of the caged bird is
 - dark
 - narrow
 - obscure
 - spacious

[Turn Over]

7. Who is 'poor and white' in Sylvia Plath's poem 'Daddy'?
- a) The speaker ☐
 - b) Daddy ☐
 - c) The speaker's 'Polack friend' ☐
 - d) The speaker's gipsy ancestor ☐
8. 'Swastika' was an ancient symbol adopted in modern times by the
- a) Jews ☐
 - b) Nazis ☐
 - c) Persians ☐
 - d) Nomadic tribes ☐
9. The speaker in 'Daddy' lived like a foot in a
- a) blue shoe ☐
 - b) green shoe ☐
 - c) white shoe ☐
 - d) black shoe ☐
10. Dachau, Auschwitz and Belsen are places marked by the presence of
- a) medieval castles ☐
 - b) wildlife conservation centres ☐
 - c) concentration camps ☐
 - d) opium-manufacturing units ☐
11. Daddy has a cleft in his
- a) foot ☐
 - b) chin ☐
 - c) shoulder ☐
 - d) elbow ☐
12. 'I was _____ when they buried you.'
- a) eleven ☐
 - b) ten ☐
 - c) nine ☐
 - d) seven ☐

13. Sensing the speaker's discomfort in 'The Intrusion', her husband
- a) recited poems ☐
 - b) remained silent ☐
 - c) rebuked her ☐
 - d) held her arm to help her ☐
14. As the silence had an unnerving impact on the speaker's husband in 'The intrusion', he began to move about the room
- a) talking about the hill ☐
 - b) crying loudly ☐
 - c) whistling tunelessly ☐
 - d) with his eyes closed ☐
15. In 'The Intrusion' the bread and butter smelt of
- a) petrol ☐
 - b) kerosene ☐
 - c) alcohol ☐
 - d) diesel ☐
16. The speaker in 'The Intrusion' choked herself with her _____ to prevent her gurgle of laughter from being heard.
- a) handkerchief ☐
 - b) towel ☐
 - c) blanket ☐
 - d) scarf ☐
17. When the eyes of the speaker's husband in 'The Intrusion' slid over her briefly, the speaker found him as a
- a) nameless stranger ☐
 - b) nameless singer ☐
 - c) nameless soldier ☐
 - d) nameless scavenger ☐

18. When the speaker's husband went inside, the speaker could hear sounds of him vigorously
- a) washing his face ☐
 - b) singing a song ☐
 - c) playing violin ☐
 - d) talking to the servants ☐
19. After a great deal of time and with great effort Rassundari Devi somehow managed to stumble through
- a) the *Chaitanya Mangal* ☐
 - b) the *Chaitanya Charitamrita* ☐
 - c) the *Chaitanya Bhagavata* ☐
 - d) the *Kathasaritsagar* ☐
20. Who, according to Rassundari Devi, is 'the most affectionate person' in the world?
- a) a mother ☐
 - b) a son-in-law ☐
 - c) a father ☐
 - d) a grandmother ☐
21. When did Rassundari Devi leave her village?
- a) at the age of eleven ☐
 - b) at the age of ten ☐
 - c) at the age of twelve ☐
 - d) at the age of thirteen ☐
22. For Rassundari Devi, the will of God was
- a) praiseworthy ☐
 - b) arbitrary ☐
 - c) authoritative ☐
 - d) a source of dejection ☐

23. How many maidservants were there in the house?
- a) nine ☐
 - b) eight ☐
 - c) seven ☐
 - d) ten ☐
24. Rassundari Devi was angry with herself for wanting to read books because
- a) she had bad eyesight ☐
 - b) she had no books ☐
 - c) people used to despise women of learning ☐
 - d) she could not remember anything she read ☐